



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **March 29, 2004 THROUGH April 2, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0544-281-36*

APPLICANT: CARRICO, RALPH
PROPOSAL: CONDITIONAL USE PERMIT TO EXPAND AN EXISTING MOBILE HOME PARK IN PHASES. PHASE I CONSISTS OF 41 RV PADS, A 2,100 SF OFFICE, AND A 1,800 SF RETAIL STORE. PHASE II TO ADD 38 RV PADS, AND PHASE III TO ADD 47 RV PADS WITH A MAJOR VARIANCE TO EXCEED 7 SPACES/ACRE ON 25.25 ACRES.
COMMUNITY: BAKER/1ST SUPERVISORY DISTRICT
LOCATION: WEST SIDE OF STATE HWY 127, APPROXIMATELY 270' NORTH OF STATE HWY 31
JCS/INDEX: 12092CU1/DN721-565N/2004/MDS01/CUP01
STAFF: Nancy Sansonetti
REP(S):

APN: 0405-381-09

APPLICANT: KNC CONSTRUCTION
PROPOSAL: TENTATIVE PARCEL MAP 16312 TO CREATE 2 LOTS ON 5 ACRES
COMMUNITY: OAK HILLS/(HESPERIA)/1ST SUPERVISORY DISTRICT
LOCATION: TOPAZ AVE., WEST SIDE, APPROX. 300' NORTH OF RODEO RD.
JCS/INDEX: L636/DN139-76N/2004/TPM 16312/TPM 01
STAFF: Traacey Anthony
REP(S): CUBIT ENGINEERING

APN: 0497-091-19

APPLICANT: HINKER, DONNA
PROPOSAL: PRELIMINARY DETERMINATION TO ESTABLISH AN ANIMAL RESCUE FACILITY ON 7.38 ACRES.
COMMUNITY: BARSTOW/1ST SUPERVISORY DISTRICT
LOCATION: NORTH SIDE OF AGATE ROAD, APPROXIMATELY 960' WEST OF LENWOOD ROAD
JCS/INDEX: L662/DN247-355N/2004/PAD01
STAFF: Tracy Creason
REP(S):

APN: 3039-161-01

APPLICANT: PORTER, BRETT
PROPOSAL: TENTATIVE PARCEL MAP 16273 TO CREATE 4 PARCELS WITH ONE REMAINDER PARCEL ON 17 ACRES
COMMUNITY: OAK HILLS/(HESPERIA)/1ST SUPERVISORY DISTRICT
LOCATION: S/W CORNER OF ANACONDA AVE. AND ALTA MESA RD.
JCS/INDEX: L636/DN98-80N/2004/TPM 16273/TPM01
STAFF: Traacey Anthony
REP(S): CUBIT ENGINEERING

SUPERVISORY DISTRICT 2

APN: 1007-655-03

APPLICANT: HILO, JACOUB
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A CAR DEALERSHIP WITH A 1,103 SF OFFICE, A 1,325 SF AUTO BODY SHOP, A 560 SF PAINT BOOTH AND A CARETAKER'S RESIDENCE ON .46 ACRES
COMMUNITY: UPLAND/2ND SUPERVISORY DISTRICT
LOCATION: SOUTHEAST CORNER OF 9TH STREET AND VISTA STREET
JCS/INDEX: 12060CU1/W53-88/2004/CUP01
STAFF: Ron Riley
REP(S): CREATIVE BOUNDARIES

APN: 0229-381-02*

APPLICANT: PROLOGIS
PROPOSAL: LOT LINE ADJUSTMENT BETWEEN 4 PARCELS ON 105.59 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: WEST SIDE OF KAISER WAY, EXTENDING BETWEEN SAN BERNARDINO AVE. & NAPA ST.
JCS/INDEX: 12166CU1/W129-91/2004/LLA01
STAFF: J.P. McGuckian, AICP
REP(S): THIENES ENGINEERING

SUPERVISORIAL DISTRICT 3

APN: 0327-121-21*

APPLICANT: BUNYEA,JEFFREY
PROPOSAL: MERGE 2 LOTS ON .11 ACRES
COMMUNITY: HILLTOP/(ARROWBEAR)/3RD SUPERVISORIAL DISTRICT
LOCATION: RIDGE DR., WEST SIDE, APPROX. 120' NORTH EAST OF ARROWBEAR DR.
JCS/INDEX: L635/M330-25/2004/MRG 01
STAFF: Patrick Egle
REP('S): SAA

APN: 2350-433-19*

APPLICANT: PHILLIPS, TODD & SIMMONS, DONNA
PROPOSAL: MERGE 2 LOTS ON .11 ACRES
COMMUNITY: BEAR VALLEY/(SUGARLOAF)/3RD SUPERVISORIAL DISTRICT
LOCATION: N/E CORNER OF RIVERSIDE AVE & MANZANITA LN.
JCS/INDEX: L635/M443-4/2004/MRG 01
STAFF: Biron Bauer
REP('S): SAA

APN: 0312-311-12

APPLICANT: SPRINT (SB-256C)
PROPOSAL: LAND USE REVIEW TO CO-LOCATE 12 PANEL ANTENNAS ON AN EXISTING 75' MONOPOLE, & ADD 4 EQUIPMENT CABINETS ON A 378 SF PTN OF A .5 ACRE PARCEL
COMMUNITY: BEAR VALLEY(SUGARLOAF)/3RD SUPERVISORIAL DISTRICT
LOCATION: NORTHWEST CORNER OF MAPLE AND BALDWIN LANES
JCS/INDEX: L632/M380-4N/2004/LURO1
STAFF: Ron Riley
REP('S): STEVE OLSON, STARBRIDGE COMMUNICATIONS

SUPERVISORIAL DISTRICT 5

APN: 0252-173-29

APPLICANT: PETERSON, HARRYETTE
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH AN EQUIPMENT RENTAL BUSINESS (TRACTOR &/OR BACKHOE) & RV STORAGE FACILITY ON 2.39 ACRES
COMMUNITY: BLOOMINGTON/5TH SUPERVISORIAL DISTRICT
LOCATION: SLOVER AVENUE NORTHSIDE APPROX. 600' WEST OF LINDEN AVENUE
JCS/INDEX: 12168CU1/E183-105/2004/CUP01
STAFF: Tina Twing
REP('S): ALL CITIES PERMIT SERVICE/JAMES HARLEY